



**ARMSCOR**  
 Armaments Corporation of South Africa SOC Ltd

## ARMSCOR EXTERNAL BURSARY SCHEME APPLICATION FORM

Armcor, the Armaments Corporation of South Africa, in partnership with the defence industry, is offering bursaries to exceptional learners through the Armcor Bursary Scheme. The aim of the scheme is to address the critical science and engineering skills of the defence industry, by focusing on promoting and improving results in Maths, Science and technical subjects at schools. The bursaries will be awarded to learners from previously disadvantaged backgrounds who intend to study full time in the engineering and science fields of study.

| NOTES & INSTRUCTIONS     |  |
|--------------------------|--|
| <input type="checkbox"/> | ENSURE THE FORM IS COMPLETED IN PRINT AND IN FULL  |
| <input type="checkbox"/> | MARK X WHERE APPLICABLE IN THE APPLICATION FORM  |
| <input type="checkbox"/> | ATTACH COVER LETTER STATING YOUR FIELD OF INTEREST AND MOTIVATION                          |
| <input type="checkbox"/> | ATTACH LATEST GRADE 12 RESULTS AND ACADEMIC TRANSCRIPT TO DATE                             |
| <input type="checkbox"/> | ATTACH PROOF OF REGISTRATION   |
| <input type="checkbox"/> | ATTACH CERTIFIED COPY OF THE APPLICANT'S SOUTH AFRICAN ID                                  |
| <input type="checkbox"/> | ATTACH CERTIFIED COPIES OF PARENT(S) OR GURDAIAN'S SOUTH AFRICAN ID'S                      |
| <input type="checkbox"/> | ATTACH PROOF OF PARENT(S) OR GUARDIAN(S) INCOME (SALARY ADVICE) OR AFFIDAVIT IF UNEMPLOYED |
| <input type="checkbox"/> | ATTACH DAETH CERTIFICATE IF PARENT(S) ARE DECEASED   |

### SECTION A: PARTICULARS OF APPLICANT

|                 |         |                           |                 |
|-----------------|---------|---------------------------|-----------------|
| Surname         |         |                           |                 |
| First names     |         |                           |                 |
| Place of birth  |         |                           | Date of birth   |
| SA citizenship  | Yes     | No                        | If No (specify) |
| Identity number |         |                           |                 |
| Gender          | Male    |                           | Female          |
| Race            | African |                           | Coloured        |
|                 | Indian  |                           | White           |
|                 | Yes     | Nature of your disability |                 |

|  |  |                         |     |  |
|--|--|-------------------------|-----|--|
| Do you have a disability                               | No   |                         |     |  |
| Residential address & Postal code                      |  |                         |     |  |
|  |  |                         |     |  |
|  |  |                         |     |  |
| Email address  |  |                         |     |  |
| Cell phone number                                      | ( )  | Home/Alternative number | ( ) |  |
| Have you ever been found guilty of a criminal offence? | Yes  |                         | No  |  |
|  | If yes, please specify the nature and date of offence: |                         |     |  |
|  |  |                         |     |  |
|  |  |                         |     |  |

**SECTION B: EDUCATIONAL PARTICULARS**

**1. HIGH SCHOOL ATTENDED (please provide a copy of Grade 12 statement of results)**

|  |                        |                           |                   |
|--|------------------------|---------------------------|-------------------|
| <b>Name of School</b>                      |                        |                           |                   |
| <b>School Address</b>                      |                        |                           |                   |
| <b>Province</b>                            |                        |                           |                   |
| <b>Grade</b>                               | <b>Current Grade</b>   | <b>Completed Grade 12</b> |                   |
| <b>Grade 12 subjects (list them below)</b> | <b>Level or Symbol</b> | <b>Level or Symbol</b>    | <b>Percentage</b> |
|  |                        |                           |                   |
|  |                        |                           |                   |
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|  |                        |                           |                   |

**2. TERTIARY EDUCATION (Please provide a copy of full academic record)**

|                            |                              |                                   |
|----------------------------|------------------------------|-----------------------------------|
| <b>Name of institution</b> | <b>Name of qualification</b> | <b>Year obtained if completed</b> |
|                            |                              |                                   |
|                            |                              |                                   |

**SECTION C: PERSONAL ACHIEVEMENTS (Awards, Prizes, Position of Leadership)**

|    |
|----|
| 1. |
| 2. |
| 3. |
| 4. |

**SECTION D: INTENDED STUDY FOR THE NEW ACADEMIC YEAR**

Which Institution do you prefer or currently study at?

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What qualification are you currently studying, or do you intend studying?

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Mark the study level you will be pursuing in the following academic year (mark with an X)

|                      |                      |                      |                      |         |         |
|----------------------|----------------------|----------------------|----------------------|---------|---------|
| 1 <sup>st</sup> Year | 2 <sup>nd</sup> Year | 3 <sup>rd</sup> Year | 4 <sup>th</sup> Year | Honours | Masters |
|----------------------|----------------------|----------------------|----------------------|---------|---------|

Do you presently have a bursary or loan?

Yes

No

If yes, please state the sponsor of the bursary or study loan.

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Annual value of the bursary or study loan

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If you are not currently enrolled at a University institution and have completed Grade 12, please indicate what you are currently busy with.)

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How did you get to know about us? (E.g. Career Fair, Presentation, Newspaper, Word of Mouth, etc)

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**SECTION E: DETAILS ABOUT PARENT(S) OR GUARDIAN(S) NEXT OF KIN**

|   |                |                          |                 |
|---|----------------|--------------------------|-----------------|
| <b>Surname</b>  |                |                          |                 |
| <b>First names</b>  |                |                          |                 |
| <b>Relationship (e.g. Mother/Father/Brother/Uncle etc.)</b> |                | <b>Date of birth</b>     |                 |
| <b>SA citizenship</b>                                       | <b>Yes</b>     |                          | <b>No</b>       |
| <b>Identity number</b>                                      |                |                          |                 |
| <b>Gender</b>   | <b>Male</b>    |                          | <b>Female</b>   |
| <b>Race</b>   | <b>African</b> |                          | <b>Coloured</b> |
|   | <b>Indian</b>  |                          | <b>White</b>    |
| <b>Residential address &amp; Postal code</b>                |                |                          |                 |
| <b>Postal address &amp; Postal code</b>                     |                |                          |                 |
| <b>Email address</b>  |                |                          |                 |
| <b>Telephone number</b>                                     | ( )            | <b>Cell phone number</b> | ( )             |
| <b>Employer</b>   | <b>Mother</b>  |                          |                 |
|   | <b>Father</b>  |                          |                 |
|   | <b>Other</b>   |                          |                 |
| <b>Occupation</b>   | <b>Mother</b>  |                          |                 |
|   | <b>Father</b>  |                          |                 |
|   | <b>Other</b>   |                          |                 |

Do any of your parents work for Armscor?

Yes

No

If yes, in which division?

|  |
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**SECTION F: DECLARATION**

- I understand that all the information provided in my application may be followed-up and I authorise Armscor to contact any relevant person or institution for relevant references.
- I declare that the above information to my knowledge is true and correct and accept that if it were to be found that I withheld any information, the application will be cancelled immediately.
- I authorise any school / university / employer to provide the Armscor with relevant information that may be useful in making a decision.

.....  
**SIGNATURE OF APPLICANT**

.....  
**DATE**

.....  
**SIGNATURE OF PARENT OR GUARDIAN**

.....  
**DATE**

**APPLICATIONS MUST BE SUBMITTED TO:**

Email: [bursaries@armscor.co.za](mailto:bursaries@armscor.co.za) OR

**Posted to: Senior Manager (Learning & Organisation Development)  
ARMSCOR LTD  
Private Bag X337  
Pretoria  
0001**

**All applications to reach ARMSCOR by 27 February 2022**

**Note: No late applications will be accepted**